

## Orden Traslado Adscriptos 2025

| CI        | Grado | Calif. Fin. |
|-----------|-------|-------------|
| 3549984-0 | 7     | 140,00      |
| 1951716-1 | 7     | 139,80      |
| 2927699-1 | 6     | 139,50      |
| 3659654-0 | 6     | 134,00      |
| 1854670-1 | 5     | 137,00      |
| 2526532-6 | 5     | 135,50      |
| 3297524-3 | 5     | 135,20      |
| 2770011-0 | 5     | 134,30      |
| 2014363-2 | 5     | 132,30      |
| 3427936-6 | 5     | 130,60      |
| 3548616-8 | 5     | 126,00      |
| 4736361-3 | 4     | 134,80      |
| 3991302-8 | 4     | 134,00      |
| 3009870-2 | 4     | 133,00      |
| 4403447-1 | 4     | 120,40      |
| 3500317-0 | 4     | 106,10      |